

## Limestone Coast Landscape Board Meeting Agenda

We acknowledge and respect the traditional custodians whose ancestral lands we are meeting upon here today. We acknowledge the deep feelings of attachment and relationship of Aboriginal peoples to Country. We also pay respects to the cultural authority of Aboriginal peoples visiting / attending from other areas of South Australia

On declared catastrophic fire days members may not travel and the Board's catastrophic fire day procedure applies. Face to face meetings will be moved to Microsoft Teams

| Meeting Title:        |     |                          | Limestone Coast Landscape Board Meeting #11  |                |            |        |                              |             |        |  |
|-----------------------|-----|--------------------------|--|----------------|------------|--------|------------------------------|-------------|--------|--|
| Date:                 |     |                          | Thursday, 24 June 2021   |                |            |        |                              |             |        |  |
| Start Time:           |     |                          | 11:15am Fi   | Finish Time: 1 |            | 17:15  | 7:15                         |             |        |  |
| Location:             |     |                          | Robe R   | Room: Caled    |            | Caledo | onian Inn, 1 Victoria Street |             |        |  |
| Attendees: Apologies: |     |                          | Chair: Penny Schulz, Board Members: Ben Hood, Bruce Wood, Mark Bachmann, Miles Hannemann, Robbie Davis. Staff: Steve Bourne (LCLB General Manager), Liz Perkins, Le-Anne Thomson, Mike Stevens, Nat Misic, Sue Botting, Anya Karsten (Minute Secretary). |                |            |        |                              |             |        |  |
|                       |     | lan                      | ( □ Damar □ Nil Damara)  |                | Dunanutau  |        | A -41                        | Mina        | Do suo |  |
| Time                  | No. |                          | n (	☐ Paper 区 Nil Report)  |                | Presenter  |        | Action                       | Mins        | Page   |  |
|                       | 1   | We                       | lcome & Apologies  |                |            |        |                              |             |        |  |
| 11:15                 | 1.1 | Opening/Welcome & Apolo  |  | ies            | Chair      |        |                              | 5           | -      |  |
|                       | 1.2 | Acknowledgment of Countr |  |                | Chair      |        |                              |             | -      |  |
|                       | 1.3 |                          | laration of Interest and Co<br>rest Register   | onflict of     | Chair      |        |                              |             | 6      |  |
|                       | 1.4 | Age                      | enda Check   |                | Chair      |        |                              |             | -      |  |
|                       | 2   | Public Gallery           |  |                |            |        |                              |             |        |  |
| 11:20                 | 2.1 | Public Gallery           |  |                | Chair      |        | Noting                       | 10          | -      |  |
|                       | 3   | Me                       | eting Items  |                |            |        |                              |             |        |  |
| 11:30                 | 3.1 | Wat                      | er Program   |                | aLiz Perki | ns     | Discussio<br>n               | 15          | 10     |  |
|                       |     | +                        |  |                | <b> </b>   |        | -                            | <del></del> |        |  |

11:45

3.2

WAA Policy – summary document

15

12

Decision

**a**Liz Perkins

| 12:00 | 3.3  | Water Planning and Management<br>Charges and Water Resource<br>Management                       | Dan Jordan<br>Neil Power<br>Mike Fuller<br>Birgitte<br>Sorensen /<br>MS Teams | Discussio<br>n | 60 | -   |
|-------|------|---|---|----------------|----|-----|
| 13:00 |      | Lunch   |   |                | 60 |     |
| 14:00 | 3.4  | Land Affecting Activity Policy  | Mike Stevens  | Decision       | 60 | 34  |
| 15:00 | 3.5  | Work Health and Safety & Injury<br>Management Plan  | Le-Anne     Thomson   | Decision       | 5  | 45  |
| 15:05 | 3.6  | Pest Management Strategy Summary Document   |   | Decision       | 10 | 51  |
| 15:15 | 3.7  | African Lovegrass campaign update   | Mike Stevens  | Noting         | 5  | 72  |
| 15:20 | 3.8  | Weather Stations  | Nat Misic   | Decision       | 15 | 77  |
| 15:35 | 3.9  | Landscape SA Award Nomination   | Steve Bourne  | Decision       | 5  | 85  |
| 15:40 | 3.10 | Sponsorship of the Limestone Coast<br>Leadership Program  | Steve Bourne  | Decision       | 5  | 90  |
|       | 4    | Consent Schedule  |   |                |    |     |
| 15:45 | 4.1  | Consent Schedule: 4.2, 4.3, 4.4 4.4A, 4.4B  | Chair   | Decision       | 10 | -   |
|       | 4.2  | Media and Communication Statistics  | 1   | Noting         |    | 97  |
|       | 4.3  | Smart Farms Small Grants Round 4 – Final results  |   | Noting         |    | 99  |
|       | 4.4  | Correspondence Register   | 1   | Noting         |    | 108 |
|       | 4.4A | Correspondence from Ken Grundy –<br>First Nations Enquiry                                       |   | Noting         |    | 111 |
|       | 4.4B | Correspondence from Roger Roberts – Salt Creek rabbits  |   | Noting         |    | 115 |
|       | 5    | Standing Items  |   |                |    |     |
| 15:55 | 5.1  | LC Landscape Board – Draft Minutes (10, 22/04/2021)   | <b>1</b> Chair  | Decision       | 5  | 116 |
|       | 5.2  | Business Arising  | Chair   | ⊠Noting        |    |     |
| 16:00 | 5.3  | GFAC – Recommendations Out of<br>Session Meeting (#5A, 03/05/2021),<br>Meeting (#6, 01/06/2021) | GFAC Chair  | Decision       | 10 | 123 |

| 5.4   |     | Board Contracts Report – nil  | Chair          | ×        |    |     |  |  |
|-------|-----|---|----------------|----------|----|-----|--|--|
|       |     | contracts   |                |          |    |     |  |  |
| 16:10 | 5.5 | Presiding Member's Report   | <b>a</b> Chair | Noting   | 5  | 190 |  |  |
| 16:15 | 5.6 | Board Member Reports  | Chair          | Noting   | 5  |     |  |  |
| 16:20 | 5.7 | General Manager's Report  | Steve Bourne   | Noting   | 5  | 192 |  |  |
| 16:25 | 5.8 | Action List   | Steve Bourne   | Noting   | 5  | 196 |  |  |
|       | 5.9 | Other Business  | Chair          | Noting   |    |     |  |  |
|       | 6   | Closed Session  |                |          |    |     |  |  |
| 16:30 | 6.1 | Board Performance Report – Late Paper                                       | <b>a</b> Chair | Decision | 15 | -   |  |  |
| 16:45 | 6.2 | LCLB – Closed Session Draft Minutes<br>(#10, 22/04/2021) and Out of Session | <b>a</b> Chair | Decision | 5  | 200 |  |  |
|       |     | (#10A, 21/05/2021)  |                |          |    |     |  |  |
|       | 6.3 | Business Arising  | Steve Bourne   | Noting   |    |     |  |  |
| 16:50 | 6.4 | GFAC – Closed Session<br>Recommendations Out of Session                     | ■GFAC Chair    | Decision | 5  | 208 |  |  |
|       |     | Meeting (#5A, 03/05/2021), Meeting (#6, 01/06/2021) and Risk Register       |                |          |    |     |  |  |
| 16:55 | 6.5 | Closed Session Action List  | Steve Bourne   | Noting   | 5  | 217 |  |  |
| 17:00 | 6.6 | Enforcement and Compliance Register   | Steve Bourne   | Noting   | 5  | 220 |  |  |
|       | 7   | Meeting Close   |                |          |    |     |  |  |
| 17:05 | 7.1 | Approval for the General Manager to action the decisions from the closed    | Chair          | Decision | 5  | -   |  |  |
|       |     | session of the meeting 11   |                |          |    |     |  |  |
| 17:10 | 7.2 | Meeting Review and Communication  | Chair          | Noting   |    |     |  |  |
| 17:15 | 7.3 | Meeting Closure:  |                |          |    |     |  |  |
|       | 8   | In-Camera Session   |                |          |    |     |  |  |
| 17:15 | 8.1 | Board In-Camera Session   | Chair          | Noting   | 10 |     |  |  |
|       |     | Next Meeting –27 August 2021, Millicent                                     |                |          |    |     |  |  |